#### Income from Section 106 (S106) agreements 2012 – Jan- 2018

#### **Health Care Income**

| Site address /<br>developer   | Planning reference / date of agreement                    | Type of contribution   | Amount received | Date<br>received              | Clawback date (Returning Contribution to Developer) | Comments  |
|---|---|--|-----------------|-------------------------------|---|---|
| Land East Of Wycke Hill Maldon Linden   | OUT/MAL/13/00763&<br>App/X1545/A/14/2213988<br>20/10/2014 | Provision of additional health care facilities within 3 miles of the development   | £11,275         | 25/09/2017                    | Not triggered yet                                   | Yet to receive<br>50% Payment,<br>which is due on<br>Occupation           |
| Land south of Green Lane and north of Maldon Road, Burnham-on- Crouch Persimmon | FUL/MAL/16/00093<br>05/05/2017                            | Health care - To<br>be used by NHS<br>England towards<br>improvements at<br>GP Practices<br>within Burnham-<br>on-Crouch | £19,006.80      | 22/11/2017<br>&<br>30/11/2017 | Not triggered<br>yet                                | Phase 3&4 payment due on commencement of those phases (Expected in March) |
| Southminster West Business Park, Scotts Hill Southminster  David Wilson Homes   | OUT/MAL/12/00437<br>11/06/2013                            | Health care -<br>projects within<br>Southminster GP<br>catchment area  | £33,600         | 28/11/2014                    | 28/11/2024  | To be passed to<br>the NHS when a<br>request is<br>received.              |
| Southminster<br>West Business<br>Park, Scotts                                   | OUT/MAL/12/00437<br>11/06/2013                            | Health care -<br>projects within<br>Southminster GP  | £996            | 23/09/2015                    | 23/09/2025  | To be passed to<br>the NHS when a<br>request is                           |

| Site address /<br>developer                   | Planning reference / date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback<br>date<br>(Returning<br>Contribution<br>to Developer) | Comments   |
|---|--|---|-----------------|------------------|---|--|
| Hill<br>Southminster<br>David Wilson<br>Homes |  | catchment area  |                 |                  |   | received.  |
| Park Drive,<br>Maldon<br>Crest<br>Nicholson   | FUL/MAL/14/00581<br>04/04/2014         | Health care towards capital funding for the provision of capital projects to expand existing or provide new general practitioner medical surgeries that serve or will serve the residents within the development. | £43,080         | 16/05/2016       | No repayment clause   | To be passed to<br>the NHS when a<br>request is<br>received. |
| Total   |  |   | £107,957.80     |                  |   |  |

## **S106 Monitoring Income**

| Site address /<br>developer   | Planning reference /<br>date of agreement | Type of contribution                           | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution to<br>Developer) | Comments |
|---|---|--|-----------------|------------------|--|----------|
| Land south of Green Lane and north of Maldon Road, Burnham-on- Crouch Persimmon | FUL/MAL/16/00093<br>05/05/2017            | Monitoring Fee –<br>towards monitoring<br>S106 | £4,630          | 22/11/2017       | No repayment<br>Clause                                       |          |
| Land West Of<br>Broad Street<br>Green Road<br>Heybridge<br>Essex                | FUL/MAL/15/00885<br>16/05/2017            | Monitoring Fee –<br>towards monitoring<br>S106 | £6,443          | 22/11/2017       | No repayment<br>Clause                                       |          |
| Total   |   |  | £11,073.0<br>0  |                  |  |          |

### **Youth Facilities Income**

| Site address /<br>developer   | Planning reference /<br>date of agreement | Type of contribution   | Amount received | Date<br>received              | Clawback date<br>(Returning<br>Contribution to<br>Developer) | Comments  |
|---|---|--|-----------------|-------------------------------|--|---|
| Land south of Green Lane and north of Maldon Road, Burnham-on- Crouch Persimmon | FUL/MAL/16/00093<br>05/05/2017            | Youth Facilities Contribution towards teen shelters skateboard facilities and access to shared community facilities within the Parish of Burnham-On-Crouch | £34,627.97      | 22/11/2017<br>&<br>30/11/2017 | Not triggered<br>yet   | Phase 3&4 payment due on commencement of those phases (Expected in March) |
| Total   |   |  | £34,627.97      |                               |  |   |

### **Pedestrian Linkage**

| Site address /<br>developer   | Planning reference /<br>date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution to<br>Developer) | Comments  |
|---|---|---|-----------------|------------------|--|---|
| Southminster West Business Park, Scotts Hill Southminster  David Wilson Homes | MLA/MAL/13/01176<br>04/04/2014            | Pedestrian linkages -<br>from northern and<br>eastern boundaries of<br>the site | £16,000         | 23/06/2014       | 23/06/2024   | Work currently underway by Maldon on the provision of these in liaison with ECC Highways. |
| Total   |   |   | £16,000         |                  |  |   |

## **Affordable Housing Commuted Sum Income**

| Site address /<br>developer  | Planning reference /<br>date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution<br>to Developer) | Comments |
|--|---|---|-----------------|------------------|--|----------|
| Orth's Garage, Silsoe And Cranford Fairfield Chase  Maldon McCarthy & Stone  | FUL/MAL/13/00257<br>12/12/2013            | Affordable housing – to be applied towards provision of AH within the District of Maldon                                | £102,498.80     | 22/04/2016       | 22/04/2021   |          |
| Land at junction Maldon Road and Church Street, Goldhanger Jenny Moody Homes | FUL/MAL/13/00839<br>30/07/2014            | Affordable housing – towards the provision of affordable housing within the administrative area of the District Council | £103,921.56     | 24/09/2015       | No repayment clause  |          |
| Poultry Houses, Spital Road, Maldon  Chelmsford City Developments            | OUT/MAL/14/00723<br>29/06/2015            | Affordable housing – to be applied towards provision of AH within the District of Maldon                                | £61,496         | 16/02/2016       | 16/02/2021   |          |

| Site address /<br>developer  | Planning reference /<br>date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution<br>to Developer) | Comments |
|--|---|---|-----------------|------------------|--|----------|
| Cefas site, Remembrance Avenue, Burnham-on- Crouch  Lynton Homes Ltd | FUL/MAL/12/01062<br>05/12/2013            | Affordable housing -<br>for the provision of<br>housing for Persons<br>in a Housing Need                  | £86,188         | 05/05/2016       | 05/05/2021   |          |
| Tiptree Road,<br>Great Braxted<br>Granville<br>Developments          | FUL/MAL/14/01221<br>26/10/2015            | Affordable housing -<br>to be applied towards<br>the provision of AH<br>within the District of<br>Maldon. | £52,321         | 05/05/2016       | 05/05/2026   |          |
| Total  |   |   | £406,425.36     |                  |  |          |

## **Open Space Income**

| Site address /<br>developer                 | Planning reference /<br>date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution to<br>Developer) | Comments |
|---|---|---|-----------------|------------------|--|----------|
| Park Drive,<br>Maldon<br>Crest<br>Nicholson | FUL/MAL/14/00581<br>04/04/2014            | Improvement and<br>enhancement of local<br>equipped area (LEAP)<br>in Promenade Park in<br>Maldon | £52,830.00      | 02/03/2017       | No repayment clause  |          |
| Total                                       |   |   | £52,830.00      |                  |  |          |

## **Travel Plan**

| Site address /<br>developer                          | Planning reference /<br>date of agreement | Type of contribution                                   | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution to<br>Developer) | Comments                                     |
|--|---|--|-----------------|------------------|--|--|
| Brooks Bros &<br>Land adj The<br>Causeway,<br>Maldon | 14/00861/FUL<br>23/04/2015                | For approving, checking and monitoring the travel plan | £3,000.00       | 09/11/2017       | No repayment clause  | Will be passed to<br>Essex County<br>Council |
| Total  |   | 1  | £3,000.00       |                  |  |  |

# **S106 Project Expenditure**

| Site address /<br>developer   | Planning reference /<br>date of agreement | Type of contribution  | Amount received | Date<br>received | Clawback date<br>(Returning<br>Contribution<br>to Developer) | Comments  |
|---|---|---|-----------------|------------------|--|---|
| Land off Teal<br>Avenue,<br>Mayland<br>Abbey New<br>Homes                     | FUL/MAL/07/00638<br>06/04/2009            | Towards sports and community centre, play area equipment and public art | £85,375         | 19/06/2012       | 19/06/2017   | Money spent on improvements and extension to village hall and play equipment      |
| Southminster West Business Park, Scotts Hill Southminster  David Wilson Homes | MLA/MAL/13/01176<br>04/04/2014            | Off site play space - to PC   | £44,000         | 23/06/2014       | 23/06/2024   | Money spent on replacement playground equipment for King George V Memorial Field. |
| Total   |   |   | £129,375.00     |                  |  |   |